CITY OF TILDEN MEETING AGENDA TUESDAY, OCTOBER 10, 2023

7:30 p.m.

- 1. 7:30pm Call the regular meeting to order
- 2. Inform the public about the location of the Open Meetings Act posted in the Council Chambers and accessible to members of the public
- 3. ROLL CALL
- 4. PLEDGE OF ALLEGIANCE
- 5. MAYOR'S OPEN DISCUSSION AND COMMENTS
- CONSENT AGENDA

Agenda

September Minutes from September 12, 2023 meeting

October Claims List (A complete listing of claims processed is on file and available for review in the City Office)

Treasurer's Report

7. REPORTS BY CITY DEPARTMENTS

General/Economic Development - Bobbi Pettit will be here

Streets

Water/Sewer

Police

Library

Fire/Rescue

REGULAR AGENDA

- 8. WORKFORCE HOUSING PROGRAM discussion/action on grant possibility
- 9. DRAINAGE discussion/action on water drainage
- 10. INTERLOCAL AGREEMENT discussion/action on approval of interlocal agreement between Antelope County and Antelope County Library Association which includes Tilden
- 11. PART-TIME EMPLOYEES discussion/action on additional raise
- 12. ONE & SIX YEAR STREET IMPROVEMENT HEARING:
 - a. Open the hearing
 - b. Discussion/action on changes or revisions
 - c. Close the hearing. Action on approval of street improvement plan
- 13. PAY APPLICATION #1 discussion/action on pay application in the amount of \$343,838.25 to Rutiens Construction for water, sewer, paving improvements
- ACCOUNT/SAFE BOX SIGNERS discussion/action on verifying members are correct on signing list

*Items may be added to the agenda until Monday, October 9, 2023 at 5:00pm.

Executive session can be held in accordance with Nebraska Revised Statutes section 84-1410 if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be clearly identified in the motion to close the regular meeting.